

Please type a plus (+) sign in this box

Approved for use through 10/31/2002. OMB 0651-0032  
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

PTO/SB/05 (11-00)

# UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No.	71636
First Inventor	Bonner et al.
Title	COOLING OF PELLETS FROM PET SOLID STATING REACTOR WITH WATER
Express Mail Label No.	EU817778241US

U.S.PTO

10/696880



## APPLICATION ELEMENTS

See MPEP chapter 600 concerning utility patent application contents.

- |   |  |   |
|---|--|---|
| 1. <input checked="" type="checkbox"/> Specification  | [Total Pages 14 ]  | 5. <input type="checkbox"/> Assignment Papers (cover sheet & documents(s))  |
| 2. <input checked="" type="checkbox"/> Drawing(s) (35 USC 113)  | [Total Sheets 1 ]  | 6. <input checked="" type="checkbox"/> Information Disclosure Statement (IDS) <input checked="" type="checkbox"/> Copies of IDS Citations <input type="checkbox"/> Copy of IDS from Prior Application |
| 3. Oath or Declaration  | [Total Pages ]   | 7. <input type="checkbox"/> Preliminary Amendment   |
| a. <input type="checkbox"/> Newly executed (original or copy)   |  | 8. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503)<br><i>(Should be specifically itemized)</i>   |
| b. <input type="checkbox"/> Copy from a prior application (37CFR 1.63(d))<br><i>(for continuation/divisional with Box 12 completed)</i> |  | 9. <input type="checkbox"/> Certified Copy of Priority Document(s)<br><i>(if foreign priority is claimed)</i>   |
| i. <input type="checkbox"/> <u>DELETION OF INVENTOR(S)</u>  | Signed statement attached deleting inventor(s) named in the prior application, see 37CFR 1.63(d)(2) and 1.33(b). | 10. <input type="checkbox"/> Nonpublication Request under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent.   |
| 4. <input type="checkbox"/> Application Data Sheet. See 37 CFR 1.76   |  | 11. <input checked="" type="checkbox"/> Other: <u>Unsigned Declaration</u>  |

12. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:

Continuation  Divisional  Continuation-in-part (CIP) of prior application No.: \_\_\_\_\_  
Prior application information: Examiner \_\_\_\_\_ Group/Art Unit: \_\_\_\_\_

For CONTINUATION or DIVISIONAL APPS only: The entire disclosure to the prior application, from which an oath or declaration is supplied under Box 3b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

CLAIMS	(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) CALCULATIONS
TOTAL CLAIMS (37 CFR 1.16(c))		15 - 20 =	0	X \$18 =	0
INDEPENDENT CLAIMS (37 CFR 1.16(b))		1 - 3 =	0	X \$86 =	0
MULTIPLE DEPENDENT CLAIMS (if applicable) (37 CFR 1.16(d))				+ \$290 =	0
				BASIC FEE (37 CFR 1.16(e))	770
				TOTAL to be CHARGED =	\$ 770

The Commissioner is hereby authorized to charge any additional fees under 37 CFR 1.16 and 1.17 which may be required by this paper or credit any overpayment to Deposit Account No. 05-0221. Any submission during prosecution which requires an EOT should be treated as including a Petition for the required extension and be charged to Deposit Account No. 05-0221. A duplicate copy of this sheet is enclosed.

## 13. CORRESPONDENCE ADDRESS

NAME Dennis V. Carmen	SIGNATURE 	DATE October 30, 2003
ADDRESS Eastman Chemical Company P.O. Box 511 Kingsport, Tennessee 37662-5075	REGISTRATION NUMBER: 35,007	EMAIL: dcarmen@eastman.com
	PHONE: (423) 229-6189	
	FAX: (423) 229-1239	

## CERTIFICATE OF MAILING UNDER 37 CFR 1.10

"EXPRESS MAIL " Mailing Label No.: EU817778241US

Date of Deposit: 10/30/03

I hereby certify that this Utility Patent Transmittal and the Documents referred to as being enclosed therein are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Karen L. Taylor